| | MIS | SSO | | | | | LTH - STAND | | | | • | | 263 | 3-024 | 724 |
|---------------|-----------|----------|--------------------|-------------|---------------|--|--|--------------------|-------------------|--------------|---|--------------------|-----------------|-----------------|---|
| DO NOT WRI | EP AR' | TMEN | | | BLIC R | HEALTH AND WI | Prin | ary Registration | District No. 🗲 | 302 | 6 Registrar's | 00 E. | <u> </u> | STATE FILE N | UMBER |
| ON THIS STU | В | Ah | LENDE | D | E | LED III 2 | 1064 | | | | | | | | |
| VS 300 | | <u></u> | | 1 | ו | PLACE OF DEATH | ACKSON | | | | a. STATE M | | COUNTÝ | If institution: | Residence before edmission) |
| Rev. 4/59 | ' | ᅙ | 11 | - | | b. CITY (If outside co | rporate limits, give TOWNS | HIP only) | Length of sta | ay in 1b | c. CITY | | | | Inside Limits |
| • | | AMENDED | | | l | | NDEPENDENCE | _ | · . | | OR TOWN | INDEPEND | | | Yest No 🗆 |
| 700 | | | 1.1 | - 1 | | c. FULL NAME OF (IF | NOT in hospital, give locat | ion) | Inside | Limits | d. STREET ADDRESS | | If outside, giv | | Reside, on Farm |
| 27005 | | DATE | | ' | I _ | | DEP. SAN. & H | | Yes X | K ivo □ | | 1209 WES | 7 30th 8 | St. | Yes ☐ No DXX |
| 3 | 7 | | \top | 7 | 3 | . NAME OF DECEASED | First | | Middle | | Last | 4. DATE | Month | Day | Year |
| | | | | | | (Type or print) | DOROTHY | • | F | ITZMOI | RRIS | OF DEATH | JUNE | 26. | 1963 |
| 4 / | | | 11 | - 1 | 5 | . SEX | 6. COLOR OR RACE | 7. Married X | | | 8. DATE OF BI | 7H 9. AGE (la | | FUNDER 1 YEA | R IF UNDER 24 HR |
| 5 / | | | 11 | - 1 | | FEMALE | WHITE | Widowed [|] Dive | orced 📋 | 5-6-1898 | 6. | 5 ^ | Aonths Days | Hours Min. |
| | _ | | 11 | 1 | 10 | a. USUAL OCCUPATION | (Give kind of work done | 106. KIND OF | USINESS OR | INDUSTRY | | CE (City and state | | 12. CITIZEN OF | WHAT COUNTRY |
| 6 | Ş | | 1 | - | ľ | during most of workir | ig life, even if retired) | UNITY S | | | AULLVILI | E. MO. | T | T C A | |
| 7 🙃 | | | | - 1 | 13 | . FATHER'S NAME | | | THER'S MAIL | | E | | NAME OF HU | SBAND OR WIF | E |
| <u>' 0</u> | ऌ | | | - | | EDWARD H. | NANLEY | İ | JEMNYE | PARKE | ER | | OE FITZ | MORRIS | |
| 8 / | | | | 1 | 15 | . WAS DECEASED EVER | IN U.S. ARMED FORCES? | 16. SC | CIAL SECURI | | 17. INFORMANT | | | dress | |
| 9157 | Y L | 1 1 | | - | (Y | NO NO (ff | yes, give war or dates of NO | servi | | | Joe Fitz | morris.13 | 09. W. 30 | th St | T dep. Mo. |
| | X W | | | 늘 | IT | 18. CAUSE OF DEATH | (Enter only one cause per DEATH WAS CAUSED BY | line | | | | | | 11 | NTERVAL BETWEEN |
| 10 | _م | | | ¥ | H | ,,,,,, | IMMEDIATE CAUSE (a) | 1 | سمست | م بيا | . aD (1 | Pauce | a ava | 2 | + weeks |
| 11 | Ĭ | ō | | 13 | ł I | • | (A.A.) | | | | <u> </u> | | | | |
| 10.7 | | INSTEAD | | 18 | | Conditio | ns, if any,) DUE TO (t |) | | | | | | | |
| 12/-0 | | ISI | | | | which g | ave rise to cause (a), | | • | | | | | | |
| 13 /-1 | 王 | | + | | | stating ' | the under- ause last. DUE TO (| :) | | | • | | | | <u> </u> |
| | | | | | 3 | | OTHER SIGNIFICANT C | ONDITIONS COL | NTRIBUTING | TO DEATH | H but not related | to the terminal | PART III. | If deceased | was female was ancy in last 90 days. |
| | S | | | | Ĭ | | disease condition given i | n PAKI I (e) | | | | | l , | | No Unknown |
| | | | | 1 | ΙĔΙ | 19. WAS AUTOPSY | 20a. ACCIDENT SUICID | E HOMICIDE | 1 20b. DESC | RIBE HOV | W INJURY OCCUR | RED. (Enter nature | of injury in P | ART I or PART I | II of Item 18.) |
| | AMENDMENT | | | | CERTIFICATION | PERFORMED? | Zoa. Accident | | 135.513 | | , | | | | • |
| 7 | NEW YEAR | | | | ₹ | 20c. TIME OF Hour | Month, Day, Year | | <u> </u> | | | | | | |
| <u> </u> | ₹ | |]. 4 | | WEDICAL | INJURY a.m. | | | | • | | | | | |
| INK RIBBON | | | | - | 3 | 20d. INJURY OCCURRI | ED 20e. PLACE | OF INJURY (e.g. | , in or about | home, 2 | of. CITY, TOWN, | OR LOCATION | | COUNTY | STATE |
| | | | | | | NOT WHILE AT | VORK 🗆 / Islim, | actory, street, or | - New Biody., Gio | | - / - 4 / - | | | | |
| ₹ 6₽ | | READ | 11 | 1 | | 21. I attended the de | cessed from May | 0,196: | <u>₹</u> .~} | <u>ن ب ن</u> | 26,19las | and last saw hei | alive on | ue 25, | 1963 |
| | | | | | | Death occurred a | - 165 h | | U | m on the | e date stated above | ve, and to the bea | of my knawle | edge, from the | causes stated. |
| USE | | 딣 | | ` <u> </u> | | 22a, SIGNATURE) | بيعا شد ر | ree or title) | | | 22b. ADDRESS | | · <u> </u> | | 22c. DATE SIGNED |
| _ ⊃ & | : | SHOULD | | 0 | | Kapla | | anne. | / A. | \mathbf{r} | $\mathcal{Q}_{\cdot,\cdot,\mathcal{Q}_{0}}$ | 100 LADO | 1100 | 400 | 6/26/63 |
| - | · | | $\perp \downarrow$ | ≒ | 23 | | 23b. DATE | 23c. NAME | OF CEMETER | Y OR CRE | MATORY | ~~~~~ | N (City, town, | or county) | /(State)/ |
| | | Ö | | AFFIDA | | a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | 6-28-63 | WOODIA | AWN CEM | ETERY | 7 | INDEPE | NDENCE. | MISSOU | RI _ |
| • | | EM N | | AFF | | FUNERAL DIRECTOR | <u> </u> | RESS | | | E RECD. BY LOCA | | GISTRAR'S SIG | | |
| | | ΙE | | ₩ | GF | O.C.CARSON | SONS THEFT | ENDENCE. | мо | 6. | 27-6 | 3 // | lla 1 | 1. Ca | ~9° |
| • | 1 | 1 1 | 1 1 | I | - 51 | o, o, ormoon | A DOMA TRADET | | | er's Statem | nent on Reverse S | ide) | | | 7 |

10°C 8 1963

ATEMENT BY LICENSED EMBALMER

| by | , Student Embalmer No |
|-------------------------------------|---------------------------|
| king under my personal supervision. | Signed Stange Ellamon |
| ent | _ Signed July E Common |
| Signature of Student Embalmer | Licensed Embalmer No. 249 |
| - may | P. O. Address M. S. S. M. |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.

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